AGENDA INLAND WETLANDS AGENCY MARCH 11, 2015 - 7:00 P.M. TOWN HALL ANNEX - COMMUNITY ROOM 2

- I. <u>ROLL</u> CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF February 11, 2015* and March 4, 2015*
- IV. NEW APPLICATIONS
 - 1. Receipt of New Applications
- V. PENDING APPLICATIONS
 - 1. McCracken Residence, 119 Fishtown Road
- VI. NEW BUSINESS
 - 1. Report of Chair
 - 2. Report of Staff
- VII. ADJOURNMENT

Next regular meeting: March 25, 2015

*Enclosed